



PATENT

IFW  
B 93

Case Docket No. VANMA48.001APC

Date: July 6, 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Laub et al.  
Appl. No. : 08/765,837  
Filed : September 7, 1999  
For : ANTIGENIC POLYPEPTIDE  
SEQUENCE OF FACTOR VIII,  
FRAGMENTS AND/OR  
EPITOPES THEREOF  
Group Art Unit : 1644  
Class/Sub-Class : 424-185100  
Examiner : Nolan, Patrick J.

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

July 6, 2004

(Date)

Marina L. Gordey, Reg. No. 52,950

## TRANSMITTAL LETTER

## MAIL STOP ISSUE FEE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing is a resubmission of formal drawings for the above-identified application:

- (X) Re-submission of 6 sheets of drawings; copy of transmittal from former submission of drawings dated May 6, 2002; copy of return postcard dated May 10, 2002.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

Marina L. Gordey  
Registration No. 52,950  
Agent of Record  
Customer No. 20,995  
(805) 547-5580

**UTILITY/DESIGN PATENT**DATE: 5-6-02(amend/final amend) RCEDATE OF O.A.: 11-05-01

Rec'd in the U.S.P.T.O. on the date stamped hereon via Certificate of Mail:

Atty Dkt # YANMA48.001RA/N: 08/765,837 Filed: 9-7-99Exr: P. Porolan Atty: DOH/mcm Art Unit: 1644Applicant(s): Laub, et al.Title: ANTIGENIC Polypeptide Sequence of Factor VIII, etc.VERIFIED BY: Asst: S. Valadez Quality Control: DOH/☒ Transmittal Sheet in dupl. ☐ Amendment in \_\_\_\_\_ pgs.☐ \_\_\_\_\_ Mo. Ext. of Time in dupl. ☐ Small Entity Statement(s) \_\_\_\_\_☐ Req. for Drawing Changes, marked in RED ☐ Submission of Formal Drawings\_\_\_\_\_ pgs of Drawings ☐ Transmittal☐ Information Disclosure Statement; ☐ \_\_\_\_\_ pgs of Formal DrawingsPTO-1449 w/ \_\_\_\_\_ Refs: ☐ \$ \_\_\_\_\_ Check for Amendment☐ Issue Fee Transmittal in dupl. ☐ \$ \_\_\_\_\_ Issue Fee Soft Copies☒ Check for \$1660 for Extension ☒ Preliminary Amendment in 10 pgs.☐ and RCE fee ☒ 6 Sheets of drawings☒ Declaration and courtesy copy ☒ Exhibits A-C☒ Return Postcard ☒ page 34 from PCT/BE95/00068

7/96



PATENT

Attorney Docket No.: VANMA48.001APC

Date: May 6, 2002

Page 1

REQUEST FOR CONTINUED EXAMINATION (RCE)  
UNDER 37 C.F.R. § 1.114

Application Number: 08/765,837  
Filing Date: September 7, 1999  
First Named Inventor: Laub, et al.  
Group Art Unit: 1644  
Examiner Name: P. Nolan

) I hereby certify that this correspondence and all marked  
) attachments are being deposited with the United States Postal  
) Service as first-class mail in an envelope addressed to: United  
) States Patent and Trademark Office, P.O. Box 2327, Box RCE,  
) Arlington, VA 22202, on

May 6, 2002

(Date)

*Daniel Hart*  
Daniel Hart, Reg. No. 40.637

United States Patent and Trademark Office  
P.O. Box 2327  
Box RCE  
Arlington, VA 22202

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

1. Submission Required under 37 C.F.R. § 1.114:

- ☐ Previously submitted:
  - ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on .
  - ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on .
- ☒ Enclosed:
  - ☒ Preliminary Amendment.
  - ☒ Declaration Under 37 C.F.R. 1.132, with courtesy copy.
  - ☒ 6 Sheets of Drawings.
  - ☒ Page 34 from PCT/BE95/00068.
  - ☒ Exhibits A-C.
  - ☒ Return Postcard.

2. Miscellaneous:

- ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months. (Period of suspension shall not exceed three months).

3. Fees:

- (X) RCE fee (\$740 large entity)
- () Fee for suspension (\$130)
- (X) Extension of Time fee:
  - () One Month (\$55/\$110)
  - () Two Month (\$200/\$400)
  - (X) Three Month (\$460/\$920)

4. Payment:

- (X) Check in the amount of \$1660 to cover the above fees.
- (X) The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. § 1.16 and § 1.17 which may be required, now or in the future, or credit any overpayment to Deposit Account No. 11-1410.

Address all future communications to Customer No. 20,995.

Dated: \_\_\_\_\_

*May 6, 2002*

\_\_\_\_\_  
Daniel Hart  
Registration No. 40,637  
Attorney of Record